

ACKNOWLEDGMENTS / REMERCIEMENTS



The origins of this project can be traced back to an undergraduate philosophy course on the trial and execution of Socrates designed by Kathrin Koslicki some years back. She has taught this course in various incarnations, first at Tufts University (Spring 2007), then at the University of Colorado—Boulder (Spring 2009), and finally at the University of Alberta (Fall 2014, Fall 2016). In the Fall of 2014, several of her Edmonton-area colleagues in philosophy, history and classics, political science, and religious studies—among them her co-editor and contributor, John Harris, as well as two of our other authors (Steven Muir and Frances Pownall)—were kind enough to visit Koslicki’s class to deliver guest lectures, which were later videorecorded and have since become part of the course’s blended content. These lectures formed the starting point for the essays contributed to this special issue by John Harris, Steven Muir, and Frances Pownall. The remaining essays were selected from the submissions we received in response to an internationally circulated call for papers.

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